

Calendar

Monday

August 13

Weekday

Ez 1:2-5, 24-28c

Mt 17:22-27

Tuesday

August 14

St. Maximilian Kolbe,

Priest and Martyr

Ez 2:8-3:4

Mt 18:1-5, 10, 12-14

Wednesday

August 15

Assumption of the

Blessed Virgin Mary

Rv 11:19a; 12:1-6a, 10ab

1 Cor 15:20-27

Lk 1:39-56

Thursday

August 16

Weekday

Ez 12:1-12

Mt 18:21-19:1

Friday

August 17

Weekday

Ez 16:1-15, 60, 63

or Ez 16:59-63

Mt 19:3-12

Saturday

August 18

Weekday

Ez 18:1-10, 13b, 30-32

Mt 19:13-15

Sunday

August 19

Twentieth Sunday in

Ordinary Time

Prv 9:1-6

Eph 5:15-20

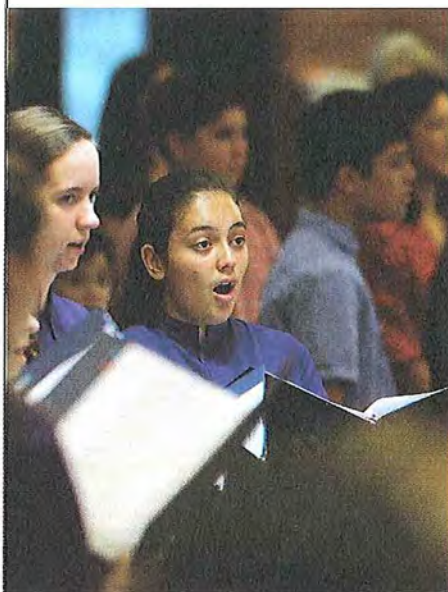
Jn 6:51-58

Dear Padre,

What does doxology mean?

The verses of a popular gospel song, "How Can I Keep From Singing," speak of our struggle with sorrow and darkness, and the ultimate joy we have knowing "Since Christ is Lord of heaven and earth, / How can I keep from singing?" The songwriter joyfully sings out because of God's love; it's a doxology of praise.

Doxology, "a glorious utterance," is a prayer the Church uses to give God praise. We have countless examples in Scripture, such as the psalms, which by their nature give God rightful praise. The Sanctus acclamation is another



CATHOLIC NEWS SERVICE/BOB ROLLER

example. Taken from Isaiah 6, it directs our focus to praising God for his power and might. On Christmas night we sing "Glory to God in the highest," a doxology from the angels. The eucharistic prayers end with a doxology to the Trinity showing how "the Holy Spirit who thus awakens the memory of the Church then inspires thanksgiving and praise (doxology)," *Catechism of the Catholic Church*, 1103.

We use doxologies to emphasize our worship of God, acknowledging his rightful praise. Doxologies are part of major liturgical prayers such as the eucharistic prayers, the communion rite where we add a doxology following the Our Father. We

also add doxologies to our personal prayers. The rosary contains a well-known doxology called the *Gloria Patri*, a prayer praising the eternal nature and love of the Father, Son, and Holy Spirit.

Fr. John K. Schmidt, CSsR
Sundaybulletin@Liguori.org



A Word From Pope Francis

In Jesus his Son, God has come down among us. He took flesh and showed his solidarity with humanity in all things but sin....

He saw and embraced all of creation. But he did more than

just see; he touched people's lives, he spoke to them, helped them and showed kindness to those in need.

—World Day of Peace, January 1, 2016

Our Parish COMMUNITY

August 12, 2018

Nineteenth Sunday in Ordinary Time

1 Kgs 19:4-8

Eph 4:30-5:2

Jn 6:41-51

Jesus' Coming Down Among Us

Marc Chagall, a painter in the late last century and one of the favorites of Pope Francis, shows Jesus' crucifixion as a global mystery. It is not just an event in the past. Jesus is still coming down among the throngs of needy souls of the modern day, laying down his life and accompanying them in their sufferings.

The Gospel of John uses this term of "coming down" to take up the theme of the Incarnation. Jesus left his heavenly home and came down among us. He lowered himself to dirty his feet along the tortuous routes on which humanity travels. He is not unapproachable, far from the sufferings of his followers, but has become like them in all things but sin. He knows the hunger and needs of his people.

This is nothing new for God. He came down to walk in the Garden with Adam and Eve. He came down to see the people building the Tower of Babel. He came down to Moses in the burning bush and in giving the Ten Commandments. And he came down to console and feed Elijah, who was despairing of his life. He gave Elijah food for his journey, strengthening him to travel in the desert.

In the Eucharist, Jesus comes down to you today to carry your



Piece: *The Martyr*, 1970

Artist: Marc Chagall

Location: Vatican Museums

For Reflection

Jesus comes down to be with me. Am I available in my heart to be with him?

burdens and give you his life. He urges us to get up, eat. He is the Living Bread come down from heaven that, if we unite with him in holy Communion, he will give us his divine force and we will live eternally with him.

—Fr. Mark Haydu, LC

[Jesus said,] "I am the living bread that came down from heaven; whoever eats this bread will live forever."

John 6:51

Priest: Chaplain (CPT) Matthew Whitehead

Deacon: [Rev. Mr. Joe Pak](#)

Catholic Coordinator: [Pam Ortiz-Marty](#)

Mass & Confession Schedule

Weekly Mass – Wednesdays at Noon, Blessed Sacrament Chapel
1700 Saturday Vigil Mass & 0900 Sunday Mass, Memorial Chapel
Confessions – By Appointment

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Joint Base Myer-Henderson Hall Catholic Community

101 McNair Rd, Fort Myer, VA 22211

703.696.5688 info@jbmhhcatholicparish.com

Office hours: M-W-F 1100 to 1300; T & TH 1400 to 1600

Emergency Contact for a Catholic Priest: MP's 24/7 line 703.588.2800/2801; Duty Chaplain 202.236.4901

Suicide Prevention Lifeline: 800.273.8255 | [Veterans Crisis Line](#)

Registration: Registering helps us to better serve our congregants. To register – and to enroll children in the CRE program – please call or email the Catholic Coordinator for a form. [Forms](#) can also be downloaded off the website. To update or deactivate current registrations, contact the Catholic Coordinator.

Sacraments and Sponsor Letters: Registration required. Priests only have pastoral jurisdiction with respect to sacraments for active duty military and their family members. Please call the Catholic Coordinator for more information.

E-Bulletin: E-mailed each Thursday; available on website

OFFERTORY 4-5 AUGUST 2018

		Attendance
Sat 1700 Vigil Mass:	\$350.50	127
Sat. Designated Offering:	\$1,911.00	
Sun 0900 Mass:	\$267.00	181
Sun. Designated Offering:	\$1,961.00	
Reg Offering Total:	\$617.50	308
DO Total:	\$3,872.00	

All checks - Regular Offering and Designated Offering - are made payable to C.T.O.F. (Chapel Tithes & Offering Fund)

CHILD CARE for children from ages of 6 months through five years is available in the nursery during the 0900 Sunday Mass. The nursery is in Room 108 – near the conference room.

WEEKLY WEDNESDAY MASSES - - each Wednesday at noon in the Blessed Sacrament Chapel. Last minute schedule changes are announced via email. Phone calls are made to those who do not have an email address. Please email the Catholic Coordinator if you would like to be added to the Weekly Mass email list or call if you would like to be on the phone tree.

TUESDAY, 14 AUGUST

1100 Topics in Catholicism, Conference Room

WEDNESDAY, 15 AUGUST HOLYDAY OF OBLIGATION

1200 Assumption Mass, Sanctuary

1800 Assumption Mass

SATURDAY, 18 AUGUST

1700 Vigil Mass

SUNDAY, 19 AUGUST – 20TH SUNDAY IN ORDINARY TIME

0900 Mass

1030 Baptism Instruction, Conference Room

NINETEENTH SUNDAY IN ORDINARY TIME

FIRST READING: 1 KINGS 19:4-8

The prophet Elijah lived about 800 years before Christ. Because he was loyal to God, he fell into disfavor with King Ahab and Queen Jezebel. He had to flee for his life to Mount Horeb (also known as Mount Sinai.) Today's passage takes place as he begins his flight.

SECOND READING: EPHESIANS 4:30-5:2

As in the past four Sundays, our second Scripture reading is from the letter to the Ephesians. This part of the letter contains advice for Christian living. The author says that actions which cause division in a community are simply unacceptable. In today's reading, the author sees mutual forgiveness as essential for any group that calls itself Christian. There is an echo here of part of the Lord's prayer.



This weekend's altar flowers are dedicated in memory of Salvatore and Mary D'Agostino by John D'Agostino on their anniversary in heaven.

LORD, HEAR OUR PRAYER...

...for Vocations to the Priesthood and the Military Chaplaincy; for our deployed troops and their families; for our community members who are ill; for our deceased; and, for those who are lonely or in crisis:

Deployed: Deborah & Panakkal David, Foreign Service; Major Anne Alvarado, US Army

Healing: Barbara Nestro, Alfred Prados, Len Trahan, Warren Efting, Caroline "Tiger" Davidowich, Bob Schaaf, Bill Daknis, Finian Lalime, Virginia & Bill Hoh, Rosemary Haddock, Ann McDermott, Tim Meyer, Tom Meyer, Carroll F. Towey, Nellie Jo Yannarella

Lonely or in crisis: If you need to talk to someone, please call 1-800-273-TALK (8255) Option 1; text 838255; chat live at [Veterans Crisis Line](#).

To add or remove names, please call the Catholic Office or [email](#) the Catholic Coordinator.

ANNOUNCEMENTS

BAPTISM INSTRUCTION CLASS - - classes are held on the third Sunday of each month at 1030 in the Conference Room. The next class will meet on 19 August. To register for the class or to schedule a baptism, please contact the Catholic Coordinator.

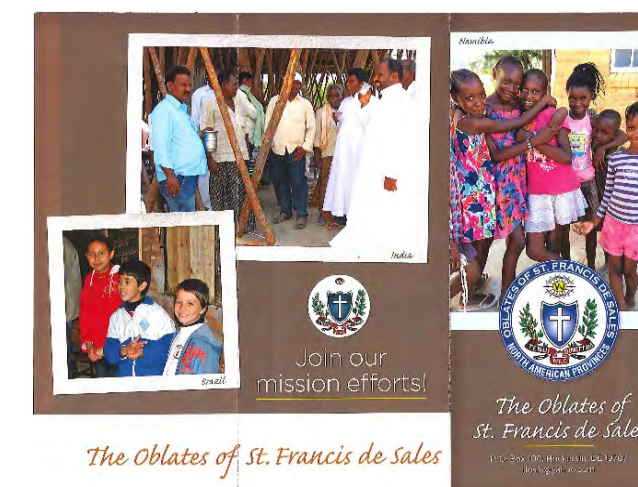
CRE – CHILDREN'S RELIGIOUS EDUCATION - - begins after Labor Day on Sunday, 9 September. New families – please contact the Catholic office to enroll. Volunteers interested in teaching or assisting religious education classes should contact the CRE Coordinator at cre@jbmhhcatholicparish.com

THE ASSUMPTION OF THE BLESSED VIRGIN MARY will be celebrated on Wednesday, 15 August; and, it is a holy day of obligation. Masses will be held at Memorial Chapel at noon and at 1800.



RCIA – RITE OF CHRISTIAN INITIATION FOR ADULTS – are you interested in the Catholic faith? Are you ready to take a journey towards converting to Catholicism? Are you already Catholic but want to become Confirmed? If you would like more information on RICA, please contact Deacon Joe or the Catholic office. Classes begin in September.

THE NEXT DESIGNATED OFFERING will be collected the weekend of 25-26 August for the Oblates (of St. Francis de Sales) Mission Appeals. Through this appeal, money is distributed to various mission territories in South America (Brazil, Uruguay, and Ecuador), Haiti, Africa (Benin, The Ivory Coast, Namibia and South Africa) and India. The funds are utilized in several ways: providing basic needs for the poor including education, social services and pastoral care. It is also used to support many seminarians native to these locations.



Mission Statement

We, the Catholic community of Joint Base Myer-Henderson Hall, serve to advance the spiritual growth and resilience of all bonded by love of Christ, and shared experiences of service to country. Guided by our military chaplain, we actively participate in the living Body of Christ and persevere in our Savior's mission. We are grateful stewards of the gifts we have received and eagerly use them to show our love for God and for one another. Jesus' life and teachings direct our lives as Christian disciples.

We seek to light the way to Christ as a strong military Catholic Community of faith guided by the Holy Spirit and on fire with God's love.

Core Value Statements

WE bond through shared service to our country.
WE welcome all to join our community's journey with Christ.
WE grow continually to celebrate Christ through education, prayer, service, and fellowship.
WE thrive through vibrant ministries that engage all within our [JBM-HH] community.
WE walk with other JBM-HH faith communities to praise and serve God.